

**Certification by State or Local
Official of PHA Plans Consistency
with the Consolidated Plan or
State Consolidated Plan
(All PHAs)**

U. S Department of Housing and Urban Development

Office of Public and Indian Housing

OMB No. 2577-0226

Expires 3/31/2024

**Certification by State or Local Official of PHA Plans
Consistency with the Consolidated Plan or State Consolidated Plan**

I, Nicholas Mimms, the City Manager
Official's Name *Official's Title*

certify that the 5-Year PHA Plan for fiscal years _____ and/or Annual PHA Plan for fiscal year
2023 of the Housing Authority of the City Fort Pierce, Florida is consistent with the
PHA Name

Consolidated Plan or State Consolidated Plan including the Analysis of Impediments (AI) to Fair
Housing Choice or Assessment of Fair Housing (AFH) as applicable to the
City of Fort Pierce
Local Jurisdiction Name

pursuant to 24 CFR Part 91 and 24 CFR §§ 903.7(o)(3) and 903.15.

Provide a description of how the PHA Plan's contents are consistent with the Consolidated Plan or
State Consolidated Plan.

See attachment.

I hereby certify that all the information stated herein, as well as any information provided in the accompaniment herewith, is true and accurate. **Warning:** HUD will prosecute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)

Name of Authorized Official:	Title:
Nicholas Mimms	City Manager
Signature:	Date:

The United States Department of Housing and Urban Development is authorized to solicit the information requested in this form by virtue of Title 12, U.S. Code, Section 1701 et seq., and regulations promulgated thereunder at Title 12, Code of Federal Regulations. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality. This information is collected to ensure consistency with the consolidated plan or state consolidated plan.

Public reporting burden for this information collection is estimated to average 0.16 hours per year per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not collect this information, and respondents are not required to complete this form, unless it displays a currently valid OMB Control Number.



511 Orange Avenue, Fort Pierce, Florida 34950
(772) 461-7281 TDD: 7-1-1 or (800) 955-8771

Provide a description of how the PHA Plan is consistent with the Consolidated Plan or State Consolidated Plan and the AI.

The Housing Authority of the City of Fort Pierce, Florida (FPHA) Plan is consistent with the Local Official Comprehensive/Consolidated Plan, Goal #6: Housing, by maintaining a substantial supply of decent, safe, and affordable housing units for eligible residents of the City of Fort Pierce. FPHA provides over 800 quality public and affordable housing units for eligibility low-income families, elderly people, and persons with disabilities to live comfortably.

FPHA also administers roughly 750 vouchers to assist program participants throughout its jurisdiction. FPHA proudly continues to improve the delivery of services to enhance the quality of life for residents and families in coordination with partnerships from public and private sources under the Family Self-Sufficiency Program.

FPHA now provides emergency assistance to those who were affected by the pandemic through the Emergency Housing Voucher (EHV) program and continues to provide housing assistance to veterans.

In a concerted effort to better serve more individuals and families consistently and more fairly, FPHA introduced a new streamlined process for its waiting list that will affirmatively further fair housing, along with a plan to deconcentrate families, if necessary.

Finally, FPHA revamped its occupancy and subsidy standards to maintain usefulness of housing units, while preserving them from under/over-utilization.



Rosetta Bartell, Executive Director



Date